



UCC Bulletin Imagine Series on October 15 offers a look at opportunities for volunteering in the United Church of Christ.

A plain towel and a basin of water is the symbol of Partners in Service, the United Church of Christ's volunteer ministries program. Those implements recall the night when Jesus washed and dried the disciples' feet, thereby teaching us all to minister to one another in the same way.

The unofficial byword for the Partners in Service program is variety -- in volunteer opportunities, settings, duration, and participants. It is anything but a one-size-fits-all ministry, as anyone can see simply by meeting the many volunteers who have participated in the program.

Partners in Service seeks adults of all ages who are eager to serve and to learn. No special skills are required, and no financial costs involved, thanks to churchwide support of Our Church's Wider Mission.

www.ucc.org/ministries/volunteer/index.html

Bombs Distract Dialogue in Lebanon

by C. L. "Curly" Stumb

Mindful of her biblical namesake, a young Ruth Edens ponders the question: "Where is God leading me?" Partnering with Global Ministries (United Church of Christ) as a Global Mission Intern commissioned to serve the Forum for Development, Culture, and Dialogue (FDCD) in Beirut, Ruth finds herself in the mid-Eastern country of Lebanon in July of 2006. She is representing the United Church of Christ and the United States in an annual "International Work and Study Camp hosted by the FDCD.

Sitting in a circle comforted by the relative safety of Dhour El-Chweir, a mountain retreat center on Mount Lebanon, she has engaged with approximately thirty internationals her age "talking about what meant the most to us, and discussing how we might make a difference in the world." Representation included Holland, Germany, Denmark, Palestine, Jordan, Syria, Egypt, Sudan, Lebanon and the United States. Ruth remembers lightning bugs dotting the sky in a display reminiscent of a Johns River Valley Camp memory from her youth, and the stars, "there were so many stars." The mission of the group, Ruth explains, was "to work on breaking down stereotypes and creating dialogue across the cultures and faith communities."

But her ears that Thursday night are recording a different message. She is hearing painful explo-

sions nearby. Bombs are going off in Beirut, a short thirty minute drive in one direction, and as if in stereo, similar explosions are echoing in the Bakaa Valley, a location equal distant in the opposite direction. The mountains, Ruth explains, "are the safest place to be in a civil war." She also remembers asking the painful question: "How come we can be here where we're safe, and others can't?"

"Talking to the Lebanese helped us," Ruth says sadly. "They have memories of war. They could reassure us that we were fine because the ground would be shaking if the bombs were close." Ruth is perplexed and saddened to discover how their life experiences have already put them in harms way. The experience provides a reality check on being a "peacemaker" in the midst of a region with a history of war.

Five days before the July 12 capture of two Israeli soldiers by Hizballah soldiers (Hizballah: *the militant Shi'ite Muslim group that fought Israel forces to a draw during the 34 days of conflict* [Time, 9/4/06, p. 23]), Ruth found herself facing self-imposed soul-searching questions about her current role. Her mom's comforting words came to the rescue on this day. "God's not going to call you to do something you can't do." "And the thing is," Ruth reflects on her Blog, "I am not alone. I have whoever is reading the Book of Ruth to me. I have room-mates, friends, but, most important-



"We all met up at the agreed upon internet café on Hamra street, each sending e-mails home saying we were O.K.," explains Ruth Edens about her preparations to leave Lebanon. Safely back in the states, she shares her story at a coffee house in Chapel Hill.

- C. L. Stumb photo

ly, I have my faith to remind me that I am going to be O.K." Ruth Edens is a member of United Church of Chapel Hill and daughter of Revs. Rick and Jill Edens. She graduated from Peace College in Raleigh, NC, with a double major in Human Resources and Leadership Studies.

One day after the July 12 triggering incident, Ruth's tone quickly changes from introspection to abruptly facing a hostile environment, thinking about worse case scenarios, and making plans for a possible departure from the country. "It wasn't until the runways at the

Beirut Airport were hit that I started to worry," she says. On Friday, July 14th, "the main road to Damascus from Beirut had been bombed, so we were trying to decide what was the safest route for our group.

"On Saturday, July 15th we boarded a bus that took us on the back roads of the mountains to the border," describes Ruth. "The Lebanese got us to Syria. Syria was to host us, and get us to Jordan. They waited to make sure we were safe. I was scared for Emmanuel.

Continued on B-2 Lebanon dialogue

Partners in Service Highlights the Ruths . . . notice the October 15, 2006 bulletin back page

UCC Bulletin (Imagine Series) back cover message spotlights volunteer work of Mary and Bill Ruth, through Partners in Service of the UCC. The Ruths are members of Elon Community Church, Elon, NC.

Mary and Bill Ruth retired early in order to volunteer -- and have barely stopped to catch their

breath ever since. They've already completed three one-year assignments that took them from a school in New Mexico to a Heifer International training center in Arkansas, with a stint at a UCC conference center in North Carolina [Blowing Rock Conference Center]. "Our goal is to do this at least ten years," says Mary. So far they have

tutored students, raised money, conducted tours, "painted fifty-two motel rooms," led field trips and overnights, and done office work. "When you're this old, you can bring a lot of experience to volunteer work," the Ruths say, only partially in jest.

www.ucc.org/worship/samuel/



Bill and Mary Ruth volunteered a year with the Blowing Rock Conference Center
 --C. L. Stumb photo

Take a Closer Look at your Breakfast Bacon behind plant walls

Camp's Notes

by Stephen W. Camp
Conference Minister



Steve Camp

Live the Vision by Phil Hardy

It is fashionable these days for writers and speakers to make references to changing and emerging paradigms. "Paradigm" is a high energy word referring to a way of seeing the whole or a comprehensive way of seeing. No doubt, considering the reality that many of our sacred faith stories have much to do with the Gospel's power to change the way we see, it is not surprising that this word would find a place on the Christian landscape.

"Live the Vision," our Capital Campaign requires of us that we work out of a renewed way of seeing our life together. "Live the Vision" is one component of a way of seeing ourselves in the Southern Conference as deeply connected to one another and united in mission.

Church visitors continue to look for opportunities to meet with churches to share this vision. If your church has not yet been visited please call the Conference Office to schedule a visit.



There is an emerging concern in North Carolina and eastern Virginia. It is a concern that each of our churches and all of our members should talk about in small groups, at potluck suppers, at bible studies and give perspective from our pulpits. It is a concern that calls for basic fairness in the workplace. This justice issue is a concern that clearly requires us to be prayerful for some of God's children we may rarely see, some of God's children that are considered least and left out, but some of God's children too. The concern is for workplace fairness and safety at the world's largest hog plant, in Tar Heel, NC. The Virginia meat packing company is named Smithfield. After we pray, discuss, and learn, my suggestion is that we ought to act.

After having met with several of the workers from the plant, I was moved to learn that 32,000 hogs are killed each day at this one plant, and the workers are under intense pressure to perform in ways that can be dangerous to their own health and threatening to their own future and the future of their own families. In their high speed line work, the pace has gotten quicker and more dangerous, as the workers seek to meet the demand and quotas that the management has set for them. Some of the equipment used is flat out unsafe. It is nothing to hear of supervisors using race, intimidation or even documented instances of vio-

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lence against the workers to incite tension and use any means they can to thwart any mention or thought of organizing a union to help the workers protect one another. One woman was injured on the job, denied disability pay and fired while having emergency surgery.

The church must not sit on the sidelines in this struggle for justice and basic human fairness in the boundaries of our Southern Conference. I encourage you to hear both sides of this issue and make your own judgments, but act. I hope you will ask questions of the grocery store chains that carry Smithfield pork products and pressure this company where they can feel the weight of your voice. Take a delegation to visit the plant yourselves. Send for a video to show in your local church, but whatever you do, act and be engaged in doing justice. It was the religious community that helped to get a one dollar raise in the

minimum wage recently in North Carolina.

We are called upon from all parts of the Conference to take seriously the need for justice. With justice eyes, we just may find that Smithfield Corporation should be encouraged to act more justly, to exhibit more love and care with the people who work for them.

continued from B-1: Lebanon Dialogue

He stayed in Sudan." Ruth comments about that parting with one who had become her friend, and had shown her the ropes around Lebanon. "You know you are privileged. You can leave. You know you can no longer live in that Pleasantville Bubble."

The ten months Ruth lived in Lebanon offered a rich cultural immersion. "Because of the double standards, and how you are treated, some days you wanted to scream, but you can't. You can't say anything back. With the Lebanese, you have to be able to let it go, and show that you are strong."

Western cultural influences are ever present. "MTV is aired, along with many other programs, making life for Muslims a constant balancing act," Ruth notes. "Beruit is a large city with a significant night life, so a young Muslim woman might feel I'm a bad Muslim because I go out part of the night." But at the same time, no one is supposed to know."

Buying furniture to set up her apartment in March also reminded Ruth that it was a different land in which she was residing. To bargain for furniture, she just knew - because of her whiteness and being female - that she needed to be accompanied by a male friend who could do the negotiating. "You figure it out," says this young woman from Chapel Hill.

Asked about her general sense of security on the streets of Beruit, Ruth said that "As a woman I always felt safe, even when alone [using some common sense]." "One doesn't know what other families might be around," she explains, "other than one's own, where word of one's actions might filter back home." This mindset enables the relative safety Ruth describes.

Ruth spoke of one veiled young Egyptian woman who has opened her understanding of another's culture and religion. "She's veiled, yet liberal, at least in the sense of being open and curious about other faiths (i.e. the UCC). "The veiled friend also says, 'I need to have that reminder [the veil] for myself as to what my faith is.'" Following is a conversation Ruth mediated between the Egyptian woman via instant messaging and the writer by phone.

Ruth says: your reasons for wearing the veil, are you liberal, etc. does the veil give you safe zone?

Sawsan says: hmmm that's interesting
It is my identity as a muslim

Ruth says: yes

Sawsan says: I am trying to follow the rulings of my religion because it will lead me to god

Sawsan says: so my purpose is god, everything else is a means to an end

Sawsan says: I believe in the message of Islam, and that it will lead me to him, that's why I'm muslim

Ruth says: do you think of the veil as a reminder of your faith and your purpose?

Sawsan says: it sure does. it's not just the piece of cloth, it's everything it represents

Sawsan says: it has always been a priority for early muslims, but now, sadly some muslims are only concerned with the outwardly

Ruth says: oh

Sawsan says: i think most of the Egyptian veiled girls dress like me there's different tastes and styles of course

Says Ruth about many of the relationships she developed. "We're not so different as long as we get over our discrimination and our fears. Everyone I know needs love. We have to love and hope." "I know personally how I am connected to other parts of the world. We need to pay attention."

Global Ministries: www.globalministries.org/index.php
Ruth's Blog: <http://ruthedens.blogspot.com/>

continued from B-4: June Grubb, the Real Deal

Vision' Capital Campaign of the SOC," she says, "is perhaps the most important initiative in which we have been engaged over the past three years. And now is the time for accomplishing the goal, which I hope will be closer to the \$2 million challenge. It is so important to offer our 17 new church starts and congregation renewals the best support and encouragement so they may blossom and flourish."

Throughout her ministry, strong spiritual leaders influenced June, including Dr. Bob Moss, who was President of Lancaster Seminary when she attended and who later became president of the national church. Ruth Sprague of the UCC national staff and a significant leader of the laity was another important guide for June. Nancy Peeler Keppel of the Southern Conference was a strong encourager for many years.

A former colleague, Rev. Thomas R. Hamilton, says of June: "If you have seen June Grubb, then you have seen her smiling or laughing or both. She brought to her calling lots and lots of energy. I envy her creativity and resourcefulness in ministry."

June, upon her retirement, has some advice for young ministers. "Don't isolate yourself! It is easy to be consumed with our ministry. But that is the quickest way to 'burn out.' So think of the following: "Seek out clergy peers and be engaged in clergy cluster groups both for study and fellowship. I would also encourage young ministers to find a Spiritual Director, someone with whom they can share on a regular basis the joys and concerns of their ministry. And finally, I believe it is very important to find important activities and interests outside of one's work that will nourish and feed the soul."

June has seen a little of everything about what it means to be a part of the United Church of Christ. She has been a real gift to the life of our church from coast to coast. Regarding the days ahead she says, "One of the things that I am looking forward to in my retirement is to travel and see dear friends both in the US and in Germany." June now lives in her family home place in Lexington where she enjoys flower gardening, reading mystery novels, and playing with her delightful Yorkshire Terrier Silly.

UCC's 50th Anniversary Prompts a Procession of Saints

By Irwin Smallwood

One of the things we do not do in the United Church of Christ is officially designate our saints. But let me assure you that they are there.

It has now been almost 60 years since I followed the Love of My Life into the former Congregational Christian Church. I was fresh out of the Navy, where among the lessons I learned was that skin color really does not matter when it comes to the human spirit. The church in which I was raised was far behind in the pursuit of racial equality, but I discovered that Allene's church was leading the way - and I had found a home.

The first UCC saint I found was right there. Her name was Graham Wissemann, and soon thereafter she would have a hand in the emergence (in 1957) of the UCC. She was the textbook pastor's wife but also involved in the church on the national level. What she did was help me find my way through the mine field of racial injustice and into the wonderful world of denominational service.

As the 50th anniversary of our beloved UCC approaches, my reflections inevitably are drawn to other saints I have known.

...Like Everett Parker, a muckin' of a man who headed the UCC Office of Communications. He set the communications world on its ear as he led the way in breaking down barriers against minorities and women in the fledgling world of television. He also gave me the opportunity to carry my professional media training into denominational service.

As the 50th anniversary of our beloved UCC approaches, my reflections inevitably are drawn to other saints I have known.

...Like the late UCC president Bob Moss, a son of the Southern Conference (Corinth Church in Hickory) who was a driving force in making the UCC follow its star "that they all may be one." He opened the doors into the world of ecumenism for me and into a life-changing experience as one of the UCC delegates to the Fifth Assembly of the World Council of Churches in Nairobi in 1975.

The story of these two and many more of our UCC saints are at the heart of a new book that is due out this fall. It is UCC@50: Our History, Our Future, put together by Evan Golder and Martin Bailey and a candidate for everybody's must-read list as we reach the half-century milestone in our UCC journey.

But you know what? There are just as many saints right here at home. You have yours, I have mine, and some we share - the Jimmy Lightbournes and Yvonne Delks of the world. For me, none rises higher

than those who labor in the pulpit. I am especially thankful for saints like Bill Wissemann, Emmett Floyd and Bill Smith, who not only kept my life in perspective in my prime but also had a profound influence on a young woman I'm more than a little fond of - my forty-something daughter, Bryn Smallwood-Garcia. Had it not been for them, and a young Johns River Valley camp counselor named Callie Rogers-Witte, she might have wound up a newspaper editor and writer like her old man instead of a dedicated young pastor in the United Church of Christ.

Thanks be to God for all those who helped bring us to this place at this time.

An Historic Perspective



Irwin Smallwood

Meet Elaine McAdams The Name Behind the Numbers



Elaine McAdams pivots between a desk of paperwork and a computer with excel spreadsheets.

-C. L. Stumb photo

ELON, N.C. -- The Southern Conference office welcomes Mrs. Elaine D. McAdams as a part-time financial employee. She is a former client service accountant with US Trust Co., a Charles Schwab Company, in Greensboro, NC. Her experience is specifically in financial accounting, payroll, accounts payable, and accounts receivable, human resources and various financial reporting.

She was born and raised in Wilmington, NC, where her parents and sister still live. Elaine is a graduate of Cape Fear community College in Wilmington, NC, and has an Associate Degree in Business finance/Accounting. She also holds her NC Notary. Elaine is married to George T. McAdams, a local Burlington native. They live in Leasburg, NC on Hyco Lake. Elaine loves to garden and enjoys spending time outside boating and working in the yard. She also has a great love for animals. They have one cat, Casper, who is seven years old. They also have a blond Labrador, Magnolia, who is two years old, and loves to go swimming and fetching balls in the water at the lake.

Elon Homes for Children Earns Accreditation from COA

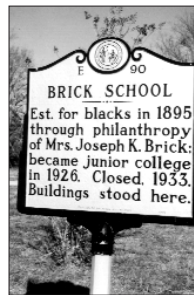
CHARLOTTE, N.C. -- In June 2006, Elon Homes for Children received confirmation of its re-accreditation from the Council on Accreditation (COA), a national association that accredits public agencies and private providers of child and family services and behavioral health services.

The re-accreditation process includes a twelve month study and a review by a peer professional team. "We're very proud to be re-accredited by the Council," said Dr. Fred Grosse, President and CEO of Elon Homes. "The rigorous accreditation process lets our clients, donors and financial supporters and the community know we provide the highest standard of service and are a well-managed and responsible organization. There are only 30 or so agencies in North Carolina with this recognition.

Recent studies by the U.S. General Accounting Office and COA researchers found that accredited agencies and organizations enjoy significant benefits over non-accredited agencies. Accredited agencies had superior risk management, personnel evaluation and corrective action processes in place, all key requirements for delivering quality services.

Elon Homes for Children will care for about 1,200 children this calendar year living in specialized foster care homes in five counties, in its charter/alternative school in Charlotte, in outpatient mental health assessment/treatment service in three counties, and in its 42 bed residential program in Charlotte.

Rural Conference Set for Franklinton Center



ENFIELD, N.C. One of the least known facts about the United Church of Christ is that the majority of UCC congregations self-identify themselves as rural or small town. Two years ago, Justice and Witness Ministries and Local Church Ministries of the UCC national setting began Rebuilding Rural America, a movement to be a positive force in helping rural churches and communities flourish. Following up on a successful national consultation in 2004, a series of regional events is scheduled to meet the unique rural situations in various parts of the US. Franklinton Center at Bricks will host the southern regional event, November 2-4, 2006. Gary Grant of Concerned Citizens of Tillery will keynote, and Nancy and Ken Sehested will lead worship and Bible study. Workshops and other opportunities to build a positive agenda for the rural southern church will also be included. To register or for more information, contact Janice at 252-437-1723.

Johns River Valley Camp to offer, in three sessions...

... a COVENANT OF SHALOM:

November 11
February 24
May 19

facilitated by
Rev. Randall Mishoe

1. A "trust" (holding agreement) in "peace" (shalom; a state of well-being not fragmented by conflict)
2. A sacred journey of spiritual growth
3. A training experience in conflict management
4. A preparation for mission in the suffering of a conflicted world

RATIONALE...

The discouragement of many people in dealing with our conflicted world provides a backdrop for envisioning new ways to follow the Gospels' call for peace. Johns River Valley Camp has a tradition of ministering to children by inducting them into the Way of Peace as proclaimed, lived, and validated by Jesus Christ. This Way is the way of SHALOM, a unique relationship with God experienced through a trusting faith in Christ, manifested within a covenant of Way-seekers, and committed to the facing of conflict from the depths of a "peace which the world cannot give" (John 14:27).

REGISTRATION...

contact C. L. "Curly" Stumb
e-mail: stumb@boone.net
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SOUTHERN SPIRIT

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June Grubb, The Real Deal

by Kaye Crawford

(June completed her role with the SOC Capital Campaign "Live the Vision" on September 23, and now looks forward to her retirement.)

All of us in the Southern Conference have a definition of what it means to be UCC. Few of us have the understanding and appreciation that June Grubb has developed in her 42 years of service in the United Church of Christ.

June was baptized as a youngster in Lexington's Mt. Tabor. Her family left that church when June was 13 and helped form New Friendship where June served as pianist throughout her high school and early college years. She enrolled at Catawba College in 1958 with plans to become a church musician but sought a different path when she realized how much she disliked playing the organ. Dr. David Faust, one of her professors, felt she had gifts for ministry and suggested she consider a Christian Education course of study in seminary. Her mother supported her choice to attend seminary, though her father was initially reluctant about the decision.

June served Christian Education positions with First Reformed in Lexington (1965-66), Grace Reformed UCC in Newton (1966-72), and Elon Community Church (1972-1977) (while also working a position at Elon Children's Home).

June attended seminary at Austin Presbyterian Seminary and completed her Masters in Divinity degree from Lancaster seminary (which included course work at Ilief Seminary while serving in Colorado, leading to her ordination) following the urging of Rev. J. Linwood Kennedy in New Braunfels, TX, who felt she needed to prepare for the pastorate. She stayed at N. Bruanfels for five years from 1977-82 serving as an associate pastor. She was then called in to become Associate Conference Minister of the Rocky Mt. Conference, which was based in Denver. She also worked in Christian Education, youth, and outdoor ministries. During this time, the conference entered a three-year dialogue on human sexuality after which the entire Rocky Mountain Conference decided to become Open and Affirming. She served in the Rocky Mountain Conference for nearly ten years. She took a sabbatical trip to Germany for two months only to learn when she returned to Denver her position had been cut during a financial downturn in 1991. She entered an unexpected time of disappointment and questioning.

Soon thereafter she attended a regional meeting in Billings, Mt., and was offered a position as Interim Pastor at Chewelah, Washington, near the Canadian border. Serving as pastor of this small church was a healing time for June who felt embraced and loved by the congregation that helped her reconnect with her love for the local church and pastoral care. In 1991 she



June Grubb checks her notes during a "Live the Vision" Capital Campaign presentation. -C. L. Stumb photo

was called to an Interim Pastorate at Magnolia UCC in Seattle, after which she served Plymouth UCC in Seattle as Minister of Education.

In 1998, June was called to a position at Calvary in Thomasville as Associate Pastor with Rev. Harold Holste, a former classmate at Catawba. Rev. Holste recently recalled his time serving with June and said, "She is proficient at everything she does and can handle all phases of the pastorate. She has the gumption to reach out to encourage people to lead, think, and consider new ideas."

She retired from the Calvary position in 2002, but she was coaxed out of retirement to serve as a co-interim associate conference minister of Western North Carolina Association where a major part of her responsibilities was to help churches find pastors. "After living in the Pacific Northwest where almost half of our UCC congregations have women pastors, it is hard to understand why our churches in the Southern Conference still refuse to consider a woman pastor," June related. She went on to say, "I also believe that women in ministry must begin to network in a much more serious way than we have. And I would encourage us to seek the support and advocacy of our male counterparts."

From the Interim ACM position in Western NC, she became involved with leading the Capital Campaign for the Southern Conference while she also served as Interim Pastor at Peace UCC in Greensboro. "The 'Live the

continued on B-2 June Grubb

Pastoral Leadership Development Welcomes Third Class



On Sept. 8, during an icebreaker, newcomers Stephanie Partlow (Children's Chapel UCC, Graham, NC) and Wayne Linville (1st Congregational, Winston-Salem) seek to win the getting-to-know-you game.

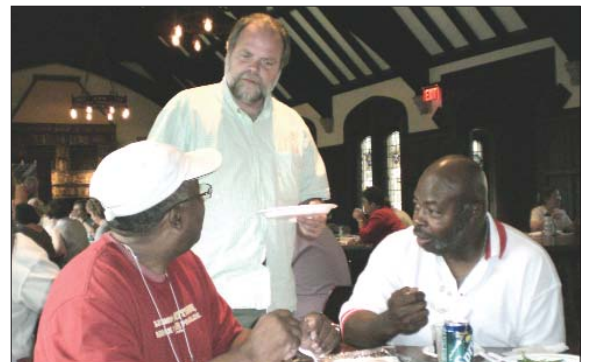
-Margot Picket photo

by Margot Picket

A week in Lancaster Pennsylvania may not seem like the ideal summer vacation, but for Pastoral Leadership Development (PLD) participants it has become a much anticipated week of spiritual renewal and intellectual stimulation. After a week at Lancaster Theological Seminary (LTS) in July taking courses, worshipping, and enjoying genuine camaraderie, one participant reflected, "That was the most spiritually secure and peaceful place I've ever been." Spending a week each summer "in residence" on the LTS campus is an integral part of the three-year PLD program, an alternative educational path towards ordination. The curriculum also includes three courses held during the academic year at the Conference office. Lancaster Seminary pro-

fessors travel to Elon to help teach those classes, which are each 5 weekends long (Friday nights and Saturdays.) In all, over a three year period, students take 9 courses in Elon and 3 at Lancaster.

On September 8, PLD welcomed its third group of students with a pizza party and worship service before classes began. This new group includes 7 participants from NC: Cheryl Bell and Mary Jerman from Burchette Chapel in Manson, Jerome Henry from Pope's Chapel in Franklinton, Wayne Linville from First Congregational UCC, Winston-Salem, Gail McAfee from Melfield UCC, Haw River, Stephanie Partlow, Children's Chapel, and Eardine Perry from Union Grove UCC in Henderson. Please keep these people in your prayers as they begin their 3 year journey toward ordination.



Dr. Bruce Epperly, Director of the Alliance for the Renewal of Ministry and Continuing Education at Lancaster Seminary, greets PLD participants Leroy Dukes (Gregory Congregational, UCC, Wilmington) and Roy Stokes (Chapel Grove UCC, Windsor, VA) at lunch.

-Margot Picket photo



Ironweed

Vernonia noveboracensis
Photographed at Johns River Valley Camp
by C. L. Stumb

2006 Calendar

October 7: WNCA Annual Fall Meeting, St. Stephen UCC, Greensboro

October 14: ENCA Annual Fall Meeting, First Reformed UCC, Burlington

October 17: Clergy dialogue with Conference Minister, Ramada Inn, Burlington (10:00 AM - 3:00 PM)

October 21: EVA Annual Fall Meeting, Wesley Grove UCC, Newport News

October 22-23: SOC Board of Directors Meeting

October 28: Johns River Board meets on site

October 30: Yvonne Delk honored at Howard University

November 2-4: Southern Regional Rebuilding Rural America Conference at Franklinton Center

November 5: All Saints Sunday begins celebration of 50th Anniversary of the UCC

November 11: United Black Christian Banquet in Eastern Virginia

November 11: "Covenant of Shalom" event at JRVC, led by Rev. Randall Mishoe (first in series of three)

November 23: Thanksgiving

UNITED CHURCH OF CHRIST

God is still speaking,